RECORDING FFF.

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASÈ

FOR VALUE RECEIVED, I, Annie Lura Jenkins, do hereby release and forever discharge the premises known and designated as Lot 6 on a plat entitled Section No. II, Merrifield Park, prepared by Piedmont Engineers & Architects, dated February 18, 1969, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book WWW, at pages 50 and 51, from the lien of that mortgage executed by McCall-Threatt Enterprises, Inc. to Annie Lura Jenkins, dated November 13, 1968, and recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1109, at page 239.

IN WITNESS WHEREOF, Annie Lura Jenkins has hereunto set her hand and seal this <u>13</u>thy of <u>January</u>, 1970.

IN THE PRESENCE OF:

E. Kandoff Ston. Billie & Charleston

annie duna Jentin (SEAL)

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Annie Lura Jenkins sign, seal and as her act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Bine Ruch to

SWORN to before me this 1970.

Notary Public for South Carolina My commission expires: 1-1-7/

Release Recorded Jan. 20, 1970 at 12:49 P. M., #16245.